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PTO/SB/05 (11-00)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. Smith-5

First Inventor

Method And Apparatus For Securing A List of Passwords And Personal Identification Numbers

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Express Mail Label No. EJ239782808US

ADDRESS TO: Assistant Commissioner for Patent Box Patent Application

| APPLICATION ELEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ADDRESS TO: Box Patent Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| See MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Washington, DC 20231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ol> <li>CD-ROM or CD-R in duplicate, large table or<br/>Computer Program (<i>Appendix</i>)</li> <li>Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Specification [Total Pages 33 ]  - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure  4.  Drawing(s) (35 U.S.C. 113) [Total Sheets 18]  5. Oath or Declaration [Total Pages 2]  a. Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)  i. DELETION OF INVENTOR(S) | a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. paper  c. Statements verifying identity of above copies  ACCOMPÁNYING APPLICATION PARTS  9. Assignment Papers (cover sheet & document(s))  10. 37 CFR 3.73(b) Statement  Power of  Attorney  11. English Translation Document (if applicable)  12. Information Disclosure  Copies of IDS  Statement (IDS)/PTO-1449  13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed) |  |  |  |
| Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  6. Application Data Sheet. See 37 CFR 1.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply or in an Application Data Sheet under 37 CFR 1.76:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . SSET.OLECOLITIE MILLOS, MODEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Continuation Divisional X Continuation-in-part (CIP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of prior application No.: 09/891,132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Prior application information: Examiner TBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Group Art Unit: TBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 19. CORRESPONDENCE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Customer Number or Bar Code Label 26345 (Insert Customer No. or Attach bar Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of Correspondence address below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | tate Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Country Teleph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oone Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Name (Print/Type) Henry J. Walsh, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Registration No. (Attorney/Agent) 24,451                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date October 4, 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

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## **FEE TRANSMITTAL** for FY 2001

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT

| /drs | 673.00 |
|------|--------|
| (\$) | 013.00 |

| Complete if Known    |                     |  |  |
|----------------------|---------------------|--|--|
| Application Number   | TBA                 |  |  |
| Filing Date          | 10/04/2001          |  |  |
| First Named Inventor | A, James Smith, Jr. |  |  |
| Examiner Name        | ТВА                 |  |  |
| Group Art Unit       | ТВА                 |  |  |
| Attorney Docket No.  | Smith-5             |  |  |

| METHOD OF PAYMENT                                                                                                    | METHOD OF PAYMENT FEE CALCULATION (continued)                                            |          |  |  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------|--|--|
| The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to:                       | 3. ADDITIONAL FEES                                                                       |          |  |  |
| Deposit 02 2020                                                                                                      | Large Small<br>Entity Entity                                                             |          |  |  |
| Account Number 03-3839 Deposit                                                                                       |                                                                                          | Fee Paid |  |  |
| Account<br>Name Gibbons, Del Deo, Dolan, Griffinger                                                                  | 105 130 205 65 Surcharge - late filing fee or oath                                       |          |  |  |
| Charge Any Additional Fee Required Under 37 CFR 1 16 and 1 17                                                        | 127 50 227 25 Surcharge - late provisional filing fee or cover sheet                     |          |  |  |
| Applicant claims small entity status                                                                                 | 139 130 139 130 Non-English specification                                                |          |  |  |
| See 37 CFR 1.27                                                                                                      | 147 2,520 147 2,520 For filing a request for ex parte reexamination                      |          |  |  |
| 2. X Payment Enclosed: X Check Credit card Money Other                                                               | 112 920* 112 920* Requesting publication of SIR prior to<br>Examiner action              |          |  |  |
| FEE CALCULATION                                                                                                      | 113 1,840° 113 1,840° Requesting publication of SIR after Examiner action                |          |  |  |
| 1. BASIC FILING FEE                                                                                                  | 115 110 215 55 Extension for reply within first month                                    |          |  |  |
| Large Entity Small Entity                                                                                            | 116 390 216 195 Extension for reply within second month                                  |          |  |  |
| Fee Fee Fee Fee Description                                                                                          | 117 890 217 445 Extension for reply within third month                                   |          |  |  |
| 104 740 004 055 11/15 57: 1:                                                                                         | 118 1,390 218 695 Extension for reply within fourth month                                |          |  |  |
| 101 710 201 355 Utility filing fee 355.00                                                                            | 128 1,890 228 945 Extension for reply within fifth month                                 |          |  |  |
| 107 490 207 245 Plant filing fee                                                                                     | 119 310 219 155 Notice of Appeal                                                         |          |  |  |
| 108 710 208 355 Reissue filing fee                                                                                   | 120 310 220 155 Filing a brief in support of an appeal                                   |          |  |  |
| 114 150 214 75 Provisional filing fee                                                                                | 121 270 221 135 Request for oral hearing                                                 |          |  |  |
|                                                                                                                      | 138 1,510 138 1,510 Petition to institute a public use proceeding                        |          |  |  |
| SUBTOTAL (1) (\$) 355.00                                                                                             | 140 110 240 55 Petition to revive - unavoidable                                          |          |  |  |
| 2. EXTRA CLAIM FEES                                                                                                  | 141 1,240 241 620 Petition to revive - unintentional                                     |          |  |  |
| Fee from Extra Claims below Fee Paid                                                                                 | 142 1,240 242 620 Utility issue fee (or reissue)                                         |          |  |  |
| Total Claims 42 -20** = 22 X 9.00 = 198.00                                                                           | 143 440 243 220 Design issue fee                                                         |          |  |  |
| Independent 6 - 3** = 3 × 40.00 = 120.00                                                                             | 144 600 244 300 Plant issue fee                                                          |          |  |  |
| Multiple Dependent                                                                                                   | 122 130 122 130 Petitions to the Commissioner                                            |          |  |  |
|                                                                                                                      | 123 50 123 50 Processing fee under 37 CFR 1.17(q)                                        |          |  |  |
| Large Entity Small Entity Fee Fee Fee Fee Description                                                                | 126 180 126 180 Submission of Information Disclosure Stmt                                |          |  |  |
| Code (\$) Code (\$)<br>103 18 203 9 Claims in excess of 20                                                           | 581 40 581 40 Recording each patent assignment per property (times number of properties) |          |  |  |
| 102 80 202 40 Independent claims in excess of 3                                                                      | 146 710 246 355 Filing a submission after final rejection (37 CFR § 1.129(a))            |          |  |  |
| 104 270 204 135 Multiple dependent claim, if not paid                                                                | 149 710 249 355 For each additional invention to be                                      |          |  |  |
| 109 80 209 40 ** Reissue independent claims<br>over original patent                                                  | examined (37 CFR § 1.129(b))                                                             |          |  |  |
| 110 18 210 9 ** Reissue claims in excess of 20<br>and over original patent                                           | 179 710 279 355 Request for Continued Examination (RCE)                                  |          |  |  |
|                                                                                                                      | 169 900 169 900 Request for expedited examination of a design application                |          |  |  |
| SUBTOTAL (2) (\$) 318.00                                                                                             | Other fee (specify)                                                                      |          |  |  |
| **or number previously paid, if greater, For Reissues, see above *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) |                                                                                          |          |  |  |

| SUBMITTED BY Complete (if applicable) |                    |         |                                  | fapplicable) |           |              |
|---------------------------------------|--------------------|---------|----------------------------------|--------------|-----------|--------------|
| Name (PrintiType)                     | Henry J. Walsh, Es | şq.     | Registration No (Attorney/Agent) | 24,451 ,/    | Telephone | 973-596-4855 |
| Signature                             | Linestell          | Sw wood |                                  |              | Date      | 10/04/2001   |

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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i) First Named Inventor

A. James Smith, Jr.

Title Method and Apparatus For Securing A List of Passwords And Personal Identification Numbers

Atty Docket Number

Smith-5

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

10/04/2001

Date

Henry J. Walsh

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).** 

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.